## U.S Environmental Protection Agency Washington, D.C.

## **ADMINISTRATOR SCOTT PRUITT**

Louisville, KY / Des Moines, IA

Staff: Lincoln, Ken, Samantha, Kelsi, Tate, Jahan, Stephen Staff Advance: Millan, Kelly, and Forrest

## Thursday, November 30th, 2017

(Louisville, Kentucky/ Des Moines, Iowa) Staff: Lincoln, Tate, Ken, Kelsi, Temperature: 53, 30% chance of rain Dress Code:

| 08:00AM -            | Depart for Speaking Engagement   |
|----------------------|--|
| 08:20AM              | Location: Heritage Foundation (214 Massachusetts Avenue NE, Washington,                |
|                      | DC 20002)  |
|                      | POC:   |
|                      | - Clint Nesmith – VP of Engagement (CNesmith@texaspolicy.com; to 6 - Personal Personal |
|                      | Ex. 6 - Personal Privacy   |
| 00.2043.6            | Staff: Lincoln and Tate  |
| 08:30AM -            | Speaking Engagement: Texas Public Policy Energy & Climate Policy                       |
| 09:15AM              | Summit   |
|                      | Introduced by: Brooke Rollins, President and CEO of the Texas Public Policy            |
|                      | Foundation   |
|                      | Attendees: 175   |
|                      | Remarks: Keynote   |
|                      | Run of Show:   |
|                      | - Brooke Rollins introduces the Administrator  |
|                      | - The Administrator delivers remarks   |
|                      | - The Administrator concludes remarks and departs Heritage Foundation                  |
|                      | en route the airport   |
| 00.15 4 M            | Hold Room: TBD   |
| 09:15AM –<br>09:30AM | Depart for the Airport Staff: Lincoln + 1  |
| 09:30AM              |  |
|                      | Note: 5.8miles   |
| Exs. 6 - & 7(c)      | Exs. 6 - & 7(c)   SDF   Exs. 6 - & 7(c)  |
| <u> </u>             | Locator: Exs. 6 - & 7(c)   |
| 12:00PM -            |  |
| 12:00PM =<br>12:15PM | Depart for Farm Bureau Event   |
| 12.13PW              | Location: Galt House (140 N Fourth St. Louisville, KY 40202) Staff: Lincoln and Tate   |
|                      | Note: 9.1miles   |
| 12:30PM -            | Kentucky Farm Bureau   |
| 01:00PM              | Introduced by: Mark Haney, President of Kentucky Farm Bureau                           |
| U1.UUFIVI            | Attendees: 600-700   |
|                      | Remarks: Keynote   |
|                      | Hold Room: Headquarters room inside hotel  |
| 01:00PM -            | Depart for Lunch at Vincenzo's   |
| 01:15PM              | Location: Vincenzo's (150 S. 5 <sup>th</sup> St. Louisville, KY 40202)                 |
| 01.131101            | Location. vincenzo s (150 S. 5 St. Louisvine, K. 1 40202)                              |

Prepared by: Advance

|                 | 0.001.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1          |
|-----------------|--|
|                 | Staff: Lincoln, Kelsi, Tate, Ken                 |
|                 | Note: Trey Glen will also be in attendance.      |
|                 | Note: 0.5miles                                   |
| 01:30PM -       | Lunch with Governor and Cabinet                  |
| 02:30PM         | Attendees: Kentucky Governor                     |
|                 | Blake Brickman                                   |
|                 | Scott Brickman                                   |
|                 | Charles Snavely                                  |
|                 | John Horne                                       |
|                 | Staff: Lincoln, Tate, Kelsi, Ken                 |
|                 | Reservation for 10 under Stephanie Nelson        |
| 02:30PM -       | HOLD Coffee                                      |
| 03:30PM         |  |
|                 | SDF – DTW  |
|                 | Exs. 6 - & 7(c)                                  |
| Exs. 6 - & 7(c) | Locator: Exs. 6 - & 7(c)                         |
|                 | DTW – DSM  |
|                 | Exs. 6 - & 7(c)                                  |
|                 | Locator: Exs. 6 - & 7(c)                         |
| 09:10PM -       | Depart for Staybridge Stes Downtown              |
| 09:26PM         | Location: 201 E. Locust St. Des Moines, IA 50309 |
|                 | Staff: Lincoln and Tate                          |
|                 | Note: 5.9miles                                   |
| RON             | Des Moines, Iowa                                 |
|                 | Confirmation: Ex. 6 - Personal Privacy           |

## Friday, December 1st, 2017 (Des Moines, Iowa)

(Des Moines, Iowa) Staff: Lincoln, Tate, Kelsi, Ken, Stephen Temperature: 46 Dress Code:

| 07:30AM - | HOLD Breakfast                                      |
|-----------|---|
| 08:30AM   |   |
| 08:30AM - | Depart for the Sheraton West Des Moines             |
| 08:45AM   | Location: 1800 50th St. West Des Moines, Iowa 50266 |
|           | Staff: Lincoln and Tate                             |
|           | Note: 9.2miles                                      |
| 08:45AM – | Hold Room   |
| 09:00AM   | Room: Executive Boardroom                           |
| 09:00AM - | Meet Iowa Statewide Board of Directors              |
| 09:15AM   | Location: Executive Boardroom                       |
| 09:15AM - | Speaking Engagement Iowa Annual Meeting             |
| 10:00AM   | Room: Ballroom-South                                |
|           | Introduced by: Chuck Soderberg                      |
|           | Format: TBC   |
| 10:00AM - | HOLD Q&A Press Gaggle                               |
| 10:15AM   | Ask Jahan   |
|           | Room: Dallas Room                                   |

Prepared by: Advance

| 10:15AM –  | HOLD Private Interview with LWE   |
|------------|---|
| 10:25AM    | Ask Jahan   |
| 10.2371111 | Room: Executive Boardroom   |
| 10:30AM -  | Depart for Feed Yard  |
| 11:15AM    | Location: 19568 620 <sup>th</sup> Ave. Nevada, Iowa 50201                     |
| 11.15/11/1 | Staff: Lincoln and Tate   |
|            | Note: 49.5miles   |
| 11:30AM –  | Lunch and Roundtable  |
| 12:30AM    | Introduced by: Bill Couser  |
|            | Attendees:  |
|            | Governor Kim Reynolds   |
|            | Bill Northey- Sec of Ag   |
|            | Mike Neig- Dept Sec of Ag   |
|            | Wendy Wintersteen - Pres. Iowa State Univ.                                    |
|            | Bill Couser   |
|            | Nancy Couser  |
|            | Tim Couser  |
|            | Chuck Gipp- Director of IDNR  |
|            | Jeff Taylor- Chairman Lincolnway Energy-farmer                                |
|            | David Tierney- Seed Industry  |
|            | Bradley Albin -Vice president REG   |
|            | Randolph Howard -President/CEO REG  |
|            | Howard Hill- Farmer- Pork producer, Past National Pork President              |
|            | Craig Hill- Farmer, Pres Farm Bureau Iowa                                     |
|            | Rich Schwark- Pres Absolute Energy  |
|            | Jim Christensen- Cattle Feeder, Farmer Northwest Iowa, Involved in Okoboji    |
|            | Lakes   |
|            | David Petty- farmer, cow calf producer and farmer                             |
| ı          | Charlie Good- Owner operator of GOOD and QUICK convenience store              |
|            | (Blender Pumps)   |
|            | Eric Hakmiller- President Lincolnway Energy                                   |
|            | Jim Guliford- EPA Region 7 Administrator                                      |
| 12:45PM –  | Depart for Town Hall Meeting  |
| 01:00PM    | Location: 20243 620 <sup>th</sup> Ave. Nevada, Iowa 50201                     |
|            | Staff: Lincoln and Tate   |
|            | Note: 0.7miles  |
| 01:00PM -  | Speaking Engagement at Farm   |
| 01:45PM    | Introduce by: Governor Kim Reynolds   |
|            | Format: Fireside chat   |
|            | Run of Show   |
|            | - Bill Couser introduces Gov. Reynolds  |
|            | - Gov. Reynolds introduces the Administrator                                  |
|            | - Fireside chat   |
| 01:45PM -  | Depart for Lunch  |
| 02:35PM    | Staff: Lincoln + 1  |
|            | Note: There is time for lunch but to make sure Administrator makes the flight |
|            | coordinate a lunch spot closer to Des Moines/airport.                         |
| 02:35PM -  | HOLD Lunch  |
| 04:00PM    | Location: TBD   |
|            | 1 =   |

| TBD           | Depart for the Airport      |
|---------------|-----------------------------|
|               | Staff: Ken                  |
| Exs. 6 & 7(c) | DSM - STL - TUL             |
| LAS. 0 & 7(C) | Exs. 6 & 7(c)               |
|               | Confirmation: Exs. 6 & 7(c) |